

UNITED STATES MARINE CORPS

FIELD SUPPLY AND MAINTENANCE ANALYSIS OFFICE WEST BOX 555031 CAMP PENDLETON, CALIFORNIA 92055-5031

IN REPLY REFER TO: 4000 FSMAO-W 28 Jun 19

From: Officer-in-Charge, Field Supply and Maintenance Analysis Office - West

To: Deputy Commandant, Installations and Logistics (I&L) Division, Headquarters Marine Corps, (ATTN: Logistics Plans, Policies, and

Strategic Mobility Division (LP))

Subj: FSMAO FORMAL ANALYSIS OF 14TH MARINE REGIMENT (DODAAC M14301

FW2019031)

Encl: (1) FW2019031 M14301 Analysis Results Summary

(2) FW2019031_M14301_SUPPLY_Checklist

(3) FW2019031_M14301_MMO_Checklist

(4) FW2019031_M14301_UUAM_Checklist

 $(5) \ FW2019031_M14301_COMM_Checklist \\$

(6) FW2019031_M14301_ENG_Checklist

(7) FW2019031_M14301_MT_Checklist

(8) FW2019031_M14301_ORD_Checklist

(9) FW2019031_M14301_CONT_Checklist
(10) FW2019031 M14301 Analysis Out brief

1. 14th Marine Regiment received an analysis of Consumer Level Supply Management and Field Level Ground Equipment Maintenance from Field Supply Analysis - West (FSMAO-W) 03 - 14 June 2019. FSMAO inventoried 100 percent of all Marine Corps Readiness Reportable Ground Equipment (MCRRGE), Crane reportable assets, International Standards Organization configuration containers, and individual Military Equipment (ME) valued at or above 100,000 dollars. Procedural compliance was assessed using statistical sampling of records and equipment. FSMAO provided training targeting deficiencies that were identified during the analysis. The analysis results by category are as follows:

Property Accountability	High Risk Finding
Procurement	Medium Risk Finding
Maintenance Program and Resource Management	Low Risk Finding
Maintenance Information and Reporting	Low Risk Finding
Maintenance Production	Low Risk Finding
Miscellaneous Accounting	Low Risk Finding

- 2. Enclosure (1) provides a summary of findings that require a corrective action plan. Enclosures (2) through (9) contain amplifying details regarding each discrepancy. Enclosure (10) was briefed to the unit commander.
- 3. Point of contact for this report is

(b)(6)